





	ASSISTANT COMMISSIONER FOR PATENTS Washington, D. C. 20231			Case Docket No. <u>0325.00273</u> Date: <u>September 24, 1999</u>			
	Sir:	Sir:					
	Tran	Transmitted herewith for filing is a patent application of:					
	Inve	ntor(s):	Paul Scott and S. Babar Raza				
1	For:		METHOD, ARCHITECTURE AND CIRCUITRY FOR CONTROLLING PULSE WIDTH IN A PHASE AND/OR FREQUENCY DETECTOR				
	Encl	osed are:					
	1.	X	Specification (11 pages); Claims (5 pages); Abstrac	t (1 page)			
	2.	X	_5_ sheets of informal drawings.				
	3.	X	Oath or Declaration Total Pages 2  a. X Newly executed (original or copy)  b. Copy from a prior application (37 CFR (for continuation/divisional with Item 5 c. Copy of Revocation of Previous Power				
	4.	_	declaration is supplied under Item 3b, is considered	disclosure of the prior application, from which a copy of the oath or is supplied under Item 3b, is considered as being part of the disclosure apparaising application and is hereby incorporated by reference therein.  Sing Application, check appropriate box and supply the requisite			
	5.		If a Continuing Application, check appropriate box information below and in a preliminary amendment				
			Continuation Divisional of prior application no.:	_ Continuation-in-part (CIP)			
	6.	<u>X</u>	An assignment to CYPRESS SEMICONDUCTOR 1595.	CORP. along with PTO form			
	7.		A PTO Form 1449 with a copy of the references no	t previously cited.			

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Other:

 $\underline{\mathbf{X}}$ 

8.

9.

The filing fee has been calculated as shown below:

	No. Filed	No. Extra	Fee	Amount
Basic Fee				\$760.00
Total Claims	16	0	x \$18.00	\$ 0.00
Indep. Claims	3	0	x \$ 78.00	\$ 0.00
Mult. Dep. Claims			\$260.00	\$ 0.00

SUB-TOTAL ..... \$760.00

SMALL ENTITY STATUS (divide SUB-TOTAL by two) ..... \$  $\overline{X}$ Assignment Recordal Fee (\$40.00) ...... <u>\$ 40.00</u> TOTAL .....\$800.00

- X A check in the amount of \$800.00 to cover the filing fee is enclosed.
- $\mathbf{X}$ The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper or associated with this filing to Deposit Account No. 50-0541. A duplicate copy of this sheet is enclosed.

## **Correspondence Address:**

Customer Number or Bar Code Label:



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## CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service via Express Mail Label No. EL417952854US in an envelope addressed to: BOX PATENT APPLICATION, Assistant Commissioner for Patents, Washington, D.C. 20231, on September 24, 1999.

Mary Donna Berkley

By

Date: September 24, 1999

Attorney Docket No.: 0325.00273

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